



Landmark Seminary School

3-Year Apprenticeship Certification

Full Legal Name: _____

Section I. Doctrinal Education:

Part A. Baptist Identity - Taken from Trail of Blood by JM Carroll

"If in going down through the centuries we run upon a group or groups of people bearing these distinguishing marks and teaching them as fundamental doctrine" – JM Carroll

1. Christ, the author of this religion, organized his followers or disciples into a church. And the disciples were to organize other churches.

Discussion Completed - (Signature/Date) _____

2. The organization or church only has two officers: pastors and deacons. Both the Pastor and deacons are to be selected by the church and serve the church.

Discussion Completed - (Signature/Date) _____

3. The churches in the government and disciples are to be entirely separate and independent of each other.

Discussion Completed - (Signature/Date) _____

4. To the church were given two ordinances only: Baptism and the Lord's Supper.

Discussion Completed - (Signature/Date) _____

5. Only the 'saved' (defined as first faith or first belief) were to be received as members of the church (Acts 2:47). These saved ones were to be saved by grace alone, without any works of the law (Ephes 2:5,8-9). These saved ones and they only to be immersed (Baptized) in the name of the Father, the Son, and Holy Spirit (Matt 28:19). And only those thus received and baptized, to partake of the Lord's Supper, and the supper to be celebrated by the church membership, in church capacity.

Discussion Completed - (Signature/Date) _____

6. The inspired scriptures are to be the rule and guide of faith and life for the church as an organization and the individual members of the organization.

Discussion Completed - (Signature/Date) _____

7. Jesus Christ, the founder of this organization and the savior of its members, is to be the Lord, Lawgiver, and the head over the churches.

Discussion Completed - (Signature/Date) _____

8. This religion of Christ is to be individual, personal, and purely voluntary, or through persuasion. No physical or governmental compulsion. A matter of distinct individual and personal choice.

Discussion Completed - (Signature/Date) _____

9. That neither Christ nor his apostles ever gave to his followers what is known as a denominational name, unless the name given by Christ to John was intended for this purpose, "The Baptist."

Discussion Completed - (Signature/Date) _____

10. Complete separation of Church and State. No combination or mixture of the spiritual religion with a temporal "Religious Liberty" for everybody.

Discussion Completed - (Signature/Date) _____

Part B. Mentoring Pastor's Doctrinal Studies: This section is led by the Mentoring Pastor with no governance by the Seminary School.

1. Mentoring Pastor has or develops a 'discipleship' outline that is geared towards teaching the Apprentice Preacher the Landmark doctrinal beliefs.

Formal Discipleship Program exists or has been developed:

Completed - (Signature/Date) _____

2. Apprentice Preacher has completed the Mentoring Pastor's discipleship program.

Discipleship Program is Complete:

Completed - (Signature/Date)

Section II. Practical Ministry:

1. Preaching Experience: Monthly Apprentice Preacher should preach at their home church, but at least annually preach at another church by invitation or as arranged by the Mentoring Pastor:

Year One - (Signature/Date)

Year Two - (Signature/Date)

Year Three - (Signature/Date)

2. Evangelism Experience: Annually join the Mentoring Pastor for a dedicated evangelism effort to witness to unbelievers the gospel message; street evangelism, door knocking, or some other similar effort.

Year One - (Signature/Date)

Year Two - (Signature/Date)

(2. Evangelism Experience cont.)

Year Three - (Signature/Date)

3. Foreign Missions: Adopted a Foreign missionary and conduct regular correspondence with that missionary to provide at least annually an update to the church congregation.

Year One - (Signature/Date)

Year Two - (Signature/Date)

Year Three - (Signature/Date)

4. Baptism: Conduct a one-time baptism service during the 3-year Apprenticeship:

Completed - (Signature/Date)

5. Lord Supper: Conduct a one-time Lord Supper service during the 3-year Apprenticeship:

Completed - (Signature/Date)

6. Business Meeting: Conduct a one-time Business meeting at your local church during the 3-year Apprenticeship:

Completed - (Signature/Date)

7. Church Letter: Generate an official church correspondence letter during the 3-year Apprenticeship, such as membership transfer, discipline, invitation, etc.:

Completed - (Signature/Date)

8. Worship Preparation: No better way for an Apprentice Preacher to understand the importance of worship environment and the role of the Pastor as a servant of the church than an Apprentice Preacher conducting the janitorial tasks to prepare the church building for worship four Sundays in a row. Missing one Sunday resets the clock, and the Mentoring Pastor may require longer: Straighten books, sweep the floors, vacuum, clean the bathroom, take out the trash, etc.

1st Sunday - (Signature/Date)

2nd Sunday - (Signature/Date)

3rd Sunday - (Signature/Date)

(8. Worship Preparation cont.)

4th Sunday - (Signature/Date)

Extra Sunday (Opt.) - (Signature/Date)

Extra Sunday (Opt.)- (Signature/Date)

9. Hospital Visitation: Conduct a one-time hospital visit with the Mentoring Pastor during the 3-year Apprenticeship to visit someone in the hospital:

Completed - (Signature/Date)

10 Home Visitation: Conduct a one-time in-home visit with the Mentoring Pastor during the 3-year Apprenticeship to visit an existing Church Member and their family in their residence:

Completed - (Signature/Date)

Section III. Seminary Training Modules:

This section is to certify the attendance of the Apprentice Preacher as they complete each of the Training Modules. Attendance is either live (preferred) or by recorded sessions for when life interferes with the training schedule. Upon the completion of each Training Module, the Mentoring Pastor should conduct

a debrief or after-discussion of the training topic, imparting their wisdom on the relevance of the subject.

Module 1 Completed - (Signature/Date) _____

Conducted After Discussion - (Signature/Date) _____

Module 2 Completed - (Signature/Date) _____

Conducted After Discussion - (Signature/Date) _____

Module 3 Completed - (Signature/Date) _____

Conducted After Discussion - (Signature/Date) _____

Module 4 Completed - (Signature/Date) _____

Conducted After Discussion - (Signature/Date) _____

Module 5 Completed - (Signature/Date) _____

Conducted After Discussion - (Signature/Date) _____

Module 6 Completed - (Signature/Date) _____

Conducted After Discussion - (Signature/Date) _____

Module 7 Completed - (Signature/Date) _____

Conducted After Discussion - (Signature/Date) _____

Module 8 Completed - (Signature/Date) _____

Conducted After Discussion - (Signature/Date) _____

Module 9 Completed - (Signature/Date) _____

Conducted After Discussion - (Signature/Date) _____

Module 10 Completed - (Signature/Date) _____

Conducted After Discussion - (Signature/Date) _____

Module 11 Completed - (Signature/Date) _____

Conducted After Discussion - (Signature/Date) _____

Module 12 Completed - (Signature/Date) _____

Conducted After Discussion - (Signature/Date) _____

Admin Note: The Apprentice Program may enter into the Seminary Apprenticeship at the start of any Module. Once the Apprentice Preacher reaches Training Module 12, they will restart at Training Module 1 and continue until all Training Modules are completed.

Section IV. Program Completion:

1. Apprentice Preacher has completed at least 3 years of training under a Mentoring Pastor. At a minimum, 36 monthly certifications are completed.

Completed - (Signature/Date) _____

2. The Mentoring Pastor recommends that the Apprentice Preacher meet the intent of the Mission Statement and graduate from the Seminary Apprenticeship program.

Completed - (Signature/Date) _____

Submittal Note: It is the sole responsibility of the Apprentice Preacher to submit copies quarterly of their Seminary Apprentice Training Card demonstrating progress, and mail the final completed card with original wet signatures to the Seminary School for a permanent record.